



**NONPROVISIONAL PATENT
APPLICATION TRANSMITTAL RULE §1.53(b)
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**



32294

PATENT TRADEMARK OFFICE

Customer Number 32294

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Docket No.: 60091.00227

Date: August 18, 2003

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450
MAILSTOP PATENT APPLICATION

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is a nonprovisional patent application:

For (Title): METHOD OF MANAGING UPLINK RADIO RESOURCES IN
CDMA TELECOMMUNICATIONS SYSTEMS

By (Inventors): Christopher JOHNSON (Kincardineshire, Scotland)

- ☒ 21 pages of Specification/Claims 1-16/Abstract are attached.
- ☒ Formal drawings (Figs. 1-5; 3 sheets) are attached.
- ☐ A Declaration and Power of Attorney is attached.
- ☐ An assignment of the invention to _____ is attached, along with Form PTO-1595 and a check for \$40.00.
- ☐ An Information Disclosure Statement is attached, along with Form PTO-1449, and _____ reference(s).
- ☐ This application is entitled to Small Entity Status.
- ☐ A Preliminary Amendment is attached.
- ☐ Please amend the specification by inserting before the first line the sentence --This nonprovisional application claims the benefit of U.S. Provisional Application No. _____, filed _____. --
- ☒ Priority of foreign application No. 20030892 filed June 13, 2003 in Finland is claimed under 35 U.S.C. §119.

☐ Priority of U.S. Provisional Application(s) No. _____ filed _____ is claimed under 35 U.S.C. §119(e).

☐ A certified copy of the above corresponding foreign application is attached.

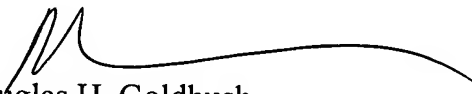
The filing fee is calculated below and includes claim status after entry of any Preliminary Amendment noted above:

			SMALL ENTITY			LARGE ENTITY	
FOR:	NO. FILED	NO. EXTRA	RATE	FEE	OR	RATE	FEE
BASIC FEE				\$ 375	OR		\$ 750
TOTAL CLAIMS	16 - 20	= 0	x 9 =	\$	OR	x 18	\$
INDEP CLAIMS	3 - 3	= 0	x 42 =	\$	OR	x 84	\$
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS			+140 =	\$	OR	+280	\$
			TOTAL	\$	OR	TOTAL	\$ 750

☒ A check for the filing fee is not enclosed at this time.

☐ Check No. _____ in the amount of \$_____ (\$_____ for the filing fee and \$40.00 for the Assignment Recordation Fee) is attached. Please charge any fee deficiency or credit any overpayment to Counsel's Deposit Account No. 50-2222.

Respectfully submitted,


Douglas H. Goldhush
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DHG/lls